

גליון לידיעת מצוות השבוע

והערב נא

ב"ה ובס"ד מצוות השייכים לראש השנה תשפ"ז לפ"ק

המצוה		מקור בתנ"ך			רס"ג	בה"ג	ר' אליהו הזקן	ר' יצחק ברגליוני	ר' שלמה גבירול	יראים	רמב"ם		סמ"ג	רא"ם	רמב"ן	מאמר השכל	החינוך	סמ"ק	זוהר הרקיע	חפץ חיים	רבנן	נוהג	זכר	נקבה
		פרשה	פרק	פסוק							הלכות													
To rest on Rosh Hashana		Emor	23	24	92	41	163	136	99	418	163	Festival Rest	36	236	157	236	310	92	29			World		
Not to do prohibited labor on Rosh Hashana		Emor	23	25	19	160	12	19	142	306	326	Festival Rest	73	574	324	237	311	199	159	150		World		
To bring additional offerings on Rosh Hashana		Emor	23	25							47	Constant and Additional Offerings	203	105	50	238	312	185				Bais Hamikdosh		
To add time from weekday to Shabbos & Yom Tov		Emor	23	32														16				World		
To hear the Shofar on the first day of Tishrei (Rosh Hashana)		Pinchas	29	1	96	54	35	140	100	419	170	Shofar, Sukkah, Lulav	42	252	164	239	405	93	94	30		World		
To sanctify Rosh Hashono through food, drink, and clothing		Pinchas	29	1	84		175			417												World		
To make an Eirev when needed. *to be able to carry in courtyards *to be able to carry until a certain distance out of the city *to be able to cook on Yom Tov		Rabbinical																		7		World		

כל העולם	ארץ ישראל	בית המקדש	זכר	נקבה
4	0	0	4	3
3	0	0	3	2
4	0	0	4	3
3	0	0	3	2
3	0	0	3	2
4	0	0	4	3
3	0	1	4	2
3	0	1	4	2
3	0	1	4	2
2	0	0	2	1
3	0	1	4	2
3	0	1	4	2
4	0	1	5	3
3	0	0	3	2
1	0	0	1	1
6	0	0	6	5

שיטות	פרשה	עונש	עשה	לא תעשה	סך הכל
(757-) 4517-	0	0	3	1	4
(882- 942) 4642-4702	0	0	2	1	3
(939-) 4699-	0	0	3	1	4
(1013-) 4773-	0	0	2	1	3
(1040-) 4800-	0	0	2	1	3
4875-4958 (1115-1198)	0	0	3	1	4
4894-4964 (1134-1204)			3	1	4
4960-5020 (1200-1260)			3	1	4
4954-5030 (1194-1270)			3	1	4
4954-5030 (1194-1270)			1	1	2
4975-5053 (1215-1293)			3	1	4
(1240-) 5000-			3	1	4
(1240-) 5000-			3	1	4
5121-5204 (1361-1444)			4	1	5
5598-5694 (1838-1933)			2	1	3
			1	0	1
רבנן			5	1	6
מצות בזמן הזה לפי כל השיטות מכון והערב נא	0	0			

To rest on Rosh Hashana

Resting on Rosh Hashanah
Positive Commandment 163

The 163rd mitzvah is that we are commanded to refrain from doing melachah on the first day¹ of the month of Tishrei [i.e. Rosh HaShanah].

The source of this commandment is G-d's statement,² "The first day of the seventh month shall be for you Shabbason" [a day of rest.]

We have already explained³ the statement of our Sages, "The term Shabbason indicates a positive commandment."

FOOTNOTES

1. Outside of Israel, this mitzvah is for two days.
2. Lev. 23: 24.
3. See P165, and footnote there

Not to do prohibited labor on Rosh Hashana

Working on Rosh Hashanah
Negative Commandment 326

The 326th prohibition is that we are forbidden to perform melachah on Rosh HaShanah.

The source of this commandment is G-d's statement¹, "No servile melachah may be done [on that day].

FOOTNOTES

1. Lev. 23: 25

To bring additional offerings on Rosh Hashana

The Additional Rosh HaShanah Offering
Positive Commandment 47

And the 47th mitzvah is that we are commanded to bring an offering in addition [to the daily and musaf Rosh Chodesh offerings¹] on the first day of Tishrei. This is the musaf Rosh HaShanah offering.

The source of this commandment is G-d's statement² (exalted be He), "On the first day of the seventh month...you must present a burnt-offering as an appealing fragrance to G-d."

FOOTNOTES

1. P39. P42.
2. Num. 29: 1-2

To hear the Shofar on the first day of Tishrei (Rosh Hashana)

Hearing the Shofar
Positive Commandment 170

The 170th mitzvah is that we are commanded to listen to the sound of the shofar on the first¹ day of Tishrei [Rosh Hashanah].

The source of this commandment is G-d's statement² regarding that day, "It shall be a day of sounding the horn."

The details of this mitzvah are explained in tractate Rosh Hashanah.

Women are not obligated in this mitzvah.³

FOOTNOTES

1. Outside of Israel, this mitzvah is for two days.
2. Num. 29: 1.
3. Since it is a time-bound mitzvah